

# AMENDED

## APPLICATION FOR PERMIT

Serial No. 8143

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 25 1927  
 Returned to applicant for correction MAY 26 1927  
 Corrected application filed \_\_\_\_\_

The undersigned W.B. Griffeth  
Name of applicant  
 of Tuscarora, County of Elko,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Spring at head of  
North Branch of Jose Creek  
Name of stream, lake, or other source
- to water 200 head of cattle and horses.
2. The amount of water applied for is an amount sufficient/second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Springs are located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 6, T. 39 N., R. 53 E. MDM.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

#### IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use
- (c) ~~Irrigation~~ will begin about March 20th and end about  
Month  
December 15th, of each year.  
Month

#### IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

- (g) Remarks This filing is on several small springs in an area of  
about four acres and is to be used for watering about 200 head of  
cattle and horses; this spring and the range have been used by the  
applicant for the past 10 years. This does not interfere with any  
water filings that may be on Jose Creek for irrigation purposes.

# DESCRIPTION OF PROPOSED WORKS

pipe to trough

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works 1 year

7. Remarks This construction will consist of development of springs  
For use of applicant  
 piping and watering trough sufficient for 200 head of stock.

W. B. Girffeth, Applicant.

By Joseph B. Griffeth

Compared

Withdrawn by applicant Dec. 2, 1927

This sheet inspected

Geo. W. Malone State Engineer.  
 ap

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day  
 of

State Engineer.